

DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan County Executive

 $\begin{array}{c} {\bf Robert~C.~Hubbard} \\ {\bf \textit{Director}} \end{array}$

DEDECOMANGE BOWS	Sed CntlGP	DW		Permit No:
PERFORMANCE BOND	Demolition			Track No:
KNOW ALL MEN BY TH	ESE PRESENTS, that we		Harris Oran III I DEDMI	
a corporation inc	corporated under the laws	of the State		TEE, and, hereinafter called SURETY,
are firmly bound unto Montgomery C				
	(\$) Dollars, to be paid to
THE COUNTY or its assigns, upon t assigns, jointly and severally.	he conditions set forth bel	ow. This b	ond is binding on ourselves, ou	r personal representatives, successors, and
WHEREAS, it is a condition benefit of THE COUNTY, guaranteei				ond or other instrument be issued for the quired by law.
stated terms and conditions of the about in the event that the PERMITTEE fa	ove referenced permit, and ails to complete the work	comply wi	h all requirements of law, then ce with the terms and condition	EE shall perform all work according to the this obligation shall be null and void. But one of the permit and applicable law, then the SURETY shall promptly take one of
	or correct the work or arraplete or correct the work u		completion or correction at its spenal sum of the bond.	ole expense; or
				, the COUNTY shall be entitled to enforce rement from the SURETY, up to the full
SEALED WITH OUR RESPECT	TVE SEALS AND DAT	ΓED THIS	DAY OF	, 20
ATTEST:				
Witness Cianatura			Permittee Signature	(SEAL)
Witness Signature			(If Corporation, must be signature	gned by President)
Witness (printed name & title)			Permittee (printed	1 name)
			Title	
In suremon Common / Address / Dhone / E	San /E Mail.			
Insurance Company/Address/Phone/Fax/E-Mail:			Name of Surety	
			Bond Number	(SEAL)
Agency/Address/Phone/Fax/E-mail:			Attorney-in-Fact	
			Attorney-in-Fact	(printed name)
Ver.09/2003				
Form Correct This form has been approved as to form an County Attorney	nd legality by the Office of the	e County Atto	rney. This form may not be modifi	ed without the approval of the Office of the